

# Benefits

## *Riyadh al-Sāliḥīn*

### Repentance

#### *Ḥadīth* no. 13 & 14<sup>1</sup>

1. In these two *Ḥadīth* is a proof that repentance is obligatory.
2. The Prophet (peace and blessings be upon him) taught through his statements and actions.<sup>2</sup>
3. The Prophets exerted themselves more than anyone in the worship of Allāh, due to the understanding that Allāh gave them.
4. The obligation to repent and seek forgiveness and to continue upon this way at all times and in all situations.<sup>3</sup>
5. So you – O slave of Allāh – have the utmost need of this always. Always bring yourself to account and seek forgiveness for your sins and repent to Allāh from them; so perhaps you will be saved and perhaps you will be delivered.
6. Ibn ‘Umar said: “We counted that the Messenger of Allāh (peace and blessings of Allāh be upon him) would say a hundred times in one sitting: “My Lord, forgive me and

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<sup>1</sup> Numbering according to the English translation.

<sup>2</sup> Explanation of Shaykh Ibn ‘Uthaymīn (1/98-100).

<sup>3</sup> Explanation of Fayṣal b. ‘Abd al-‘Azīz, p. 20-21.

accept my repentance; indeed, You are the One Who accepts repentance and Oft-Forgiving.”<sup>4</sup>

## **Ḥadīth no. 15 & 16**

1. Anas was the servant of the Prophet (peace and blessings be upon him) because his mother brought him to the Prophet (peace and blessings be upon him) and said: “This is Anas b. Mālik, and he will serve you.”<sup>5</sup>
2. Allāh loves when His servant repents to Him.<sup>6</sup>
3. Affirmation of the attribute of delight for Allāh as befitting His Majesty. “There is nothing like Him, and He is the All Hearing, All Seeing.” [Al-Shūra: 11]
4. If a person accidentally had a slip of the tongue, they will not be held to account for it, even if it was a statement of disbelief.<sup>7</sup>
5. The blessing of submitting to the Decree of Allāh.<sup>8</sup>

Compiled by Hassan Somali  
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<sup>4</sup> Sunan Abū Dāwūd (no. 1516). Shaykh Albānī declared it to be authentic.

<sup>5</sup> Explanation of Shaykh Ibn ‘Uthaymīn (1/102-103).

<sup>6</sup> Explanation of Fayṣal b. ‘Abd al-‘Azīz, p. 21.

<sup>7</sup> Explanation of Shaykh Ibn ‘Uthaymīn (1/102-103).

<sup>8</sup> Explanation of Fayṣal b. ‘Abd al-‘Azīz, p. 21.