## وَأَنَّ عِيسَى [ابْنَ مَرْيَمَ]-عَلَيْهِ السَّلامُ-يَنْزِلُ، فَيَقْتُلُهُ بِبَابِ لُدٍّ.

36. And will kill			[Ibn	Maryam_	will	descend	and

## وَالْإِيمَانُ:قَوْلٌ وَعَمَلٌ، يَزِيدُ وَيَنْقُصُ، كَمَا جَاءَ فِي الْخَبَرِأَكُمْلُ المُؤْمِنِينَ، إِيمَاناً أَحْسَنُهُمْ خُلُقاً،

and decreases as has been reported in the narration: "The mocomplete of the believers with respect to faith is the best of them."	S
his manners."	
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## وَمَنْ تَرَكَ الصَّلاةَ فَقَدْ كَفَرَوَلَيْسَ مِنَ الأَعْمِالِ شَيءٌ تَرْكُهُ كُفْرٌ إِلاّ الصَّلاةُمَنْ تَرَكَهَا فَهُوَ كَافِرٌ ، وَقَدْ أَحَلَّ اللهُ قَتْلَهُ.

38. And whoever abandons the prayer then he has disbelieved There is nothing from among the actions, the abandonment o which constitutes disbelief except for the prayer. Whoeve abandons it is a disbeliever and Allāh has made killing him lawful.
avalidons it is a dispenever and rulan has made kining him lawlul.