وَالاِيمَانُ بِالْحَوْضِ ،وَأَنَّ لِرَسُولِ اللهِ-صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ-حَوْضَاً
يَوْمَ القِيَامِةِ تَرِدُ عَلَيْهِ أُمَّتُهُ، عَرْضُهُ مِثْلُ طُولِهِ مَسِيرَةُ شَهْرٍ، آنِيَتُهُ
كَعَدَدِ نُجُومِ السَّمَاءِ عَلَى مَا صَحَّتْ بِهِ الأَخْبَارُ مَنْ غَيْرِ وَجْهٍ،

31. To have faith in the Ḥawḍ (the Pool) and that there is a pool for the Messenger of Allāh (مَرَالَتُهُ عَلَيْهُ) on the Day of Judgement. His Ummah will come to it [to drink] and its width is equal to the distance travelled in a month, its drinking vessels equalling the number of stars in the sky [and this is] in accordance with the narrations that are authentic in this regard, from more than one aspect.

وَالْإِيمَانُ بِعَذَابِ القَبْرِ، وَأَنَّ هَذِهِ الْأُمَّةَ تُفْتَنُ فِي قُبُورِهَا وَتُسْأَلُ عَنِ الْإِيمَانِ وَالْإِسْلامِ، وَمَنْ رِبُّهُ ؟ وَمَنْ نَبِيُّهُ ؟ ،

Umma	o have fa th will be <i>Īmān</i> and	put to t	rial in t	heir gra	ves and	will be q	uestione

وَيَأْتِيهِ مُنْكَرٌ وَنَكِيرٌ كَيْفَ شَاءَ اللهُ-عَزَّ وَجَلَّ-،وَكَيْفَ أَرَادَ،وَالإِيمَانُ بِهِ وَالتَّصْدِيقُ بِهِ.

33. And that Munkar and Nakīr will come to him, [all of that] in whatever way Allah wills and in whatever way He desires. To have
faith in that and to attest to its truthfulness.

مِانُ بِشَفَاعَةِ النَّبِيِّ-صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ-وَبِقَوْمٍ يُخْرَجُونَ مِنَ	وَالاِ:
ِ بَعْدَمَا احْتَرَقُوا وَصَارُوا فَحْماً؛فَيُؤْمَرُ بِهِمْ إِلَى نَهْرٍ عَلَى بَابِ	النَّارِ
فِ، كَمَا جَاءَ فِي الأَثْرِ، كَيْفَ شَاءَ اللهُ وَكَمَا شَاءَ، إِنَّمَا هُوَ الإيمَانُ	الجنآذ
اِلتَّصْدِيقُ بِهِ.	بِهِ وَ

34. To have faith in the Intercession of the Prophet (مَا اللهُ عَلَيْهُ وَسَالًا) and [to have faith] that some people will be brought out of the Fire after they have been burnt therein and reduced to charcoal, [that] it will be ordered for them to be placed in a river by the door of Paradise – as has been reported in the narration – [all of that], however Allāh wills and in whatever way Allāh wills. Indeed, it is to have faith in it and to attest to its truthfulness.

وَالاِيمَانُ أَنَّ المَسِيحَ الدَّجَّالَ خَارِجٌ مَكْتُوبٌ بَيْنَ عَيْنَيْهِ كَافِرٌ ،وَالأَحَادِيثُ الَّتِي جَاءَتْ فِيهِ،وَالإِيمَانُ بِأَنَّ ذَلِكَ كَائِنٌ،

written between his eyes: $K\bar{a}fir$. And [to have faith] in the $ah\bar{a}d\bar{u}t$ which have come [to us] regarding him. And to have faith that the will happen.