وَلا تُدْرَكُ بالعُقُولِ وَلا الأَهْوَاءِ،

11. Nor is it reached and comprehended by the intellects or desires

إِنَّمَا هُوَ الْإِتِّبَاعُ وتَرْكُ الْهَوَى.

12. Rather it [consists of] following [and depending upon] it as abandoning the $haw\bar{a}$ (desire).	10

ومن السُّنَّةِ الَّلازِمةِ الَّتِي مَنْ تَرَكَ مِنْهَا خَصْلَةً -لم يَقْبَلْهَا ويُؤْمِنْ بِهَا -لَم يَكُنْ مِنْ أَهْلِهَا:

13. And it is from the binding and necessary <i>Sunnah</i> , [the <i>Sunnah</i> which whoever leaves a single matter from it, has not accepted i [in its totality], has not believed in it and is not from its people:								

الإِيمَانُ بِالقَدَرِ خَيْرِهِ وَشَرِّهِ،

14. To have faith in <i>Qadar</i> (the Divine Pre-decree), and its evil.	both its good

والتَّصْدِيقُ بِالأَحَادِيثِ فِيهِ، وَالإِيمَانُ بِهَا لا يُقَالُ: لِمَ ؟ وَلاَكَيْفَ؟ إِنَّمَا هُوَ التَّصْدِيقُ بِهَا وَالإِيمَانُ [بِهَا].

15. To affirm the aḥādīth related to it and have faith in them. It is

not to l truthfuln	-			attestation them.	[to	the