## وأَنَّ النَّبِيَّ-صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ-قَدْ رَأَى رَبَّهُ، فَإِنَّهُ مَأْثُورٌ عَنْ رَسُّولِ اللهِ-صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ-صَحِيخ، رَسُولِ اللهِ-صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ-صَحِيخ،

26. And that the Prophet (صَالَاتُهُ عَلَيْهِ وَسَالَمٌ) saw his Lord since this has been transmitted from the Messenger of Allāh (صَالَاتُهُ عَلَيْهِ وَسَالَمٌ) and is correct and authentic.

دْ ]رَوَاهُ قَتَادَةُ عَنْ عِكْرِمَةَ عَنِ ابْنِ عَبَّاسٍ،وَرَوَاهُ الحَكُمُ بنُ	[قَ
نَ عَن عِكْرِمَةَ عَنِ ابْنِ عَبَّاسٍ،وَرَوَاهُ عَلِيٌّ بنُ زَيْدٍ عَنْ	أَبَار
ئىفَ بنِ مِهْرَانَ عَنِ ابْنِ عَبَّاسٍ.	

It has been reported by Qatādah from 'Ikrimah from Ibn 'Abbās and al-Ḥakam Ibn Abān reported it from 'Ikrimah from Ibn 'Abbās. Also, 'Alī Ibn Zayd reported it from Yūsuf Ibn Mihrān from Ibn 'Abbās.


## وَالْحَدِيثُ عِنْدَنَا عَلَى ظَاهِرِهِ كَمَا جَاءَ عَنِ النَّبِيِّ-صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ-وَالكَلامُ فِيهِ بِدْعَةٌ،

27. And the <i>j</i> meaning ( <i>'ala</i> and indulging	ī zāhirihi),	as it has	come fro	om the	Propher	نَلَّمَ) ت	۔ لَیۡہِ وَسَ	اَللَّهُ عَ	(صَا
innovation.	C	C			1				
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## وَلَكِنْ نُؤْمِنُ بِهِ كَمَا جَاءَ عَلَى ظَاهِرِهِ وَلا نُنَاظِرُ فِيهِ أَحَداً.

But we have faith in it as it came, upon its apparent meaning an we do not dispute with anyone regarding it.					

فَلا	القِيَامَةِ	يَوْمَ	العَبْدُ	يُوزَنُ	جَاءَ	القِيَامَةِ،كَمَا	يَوْمَ	لِيزَانِ	يَانُ بِا.	وَالْإِيَّ
							نَبةٍ ،	بَعُوطً	جَنَاحَ	يَزِنُ

28. And having faith in the Balance [the Weighing] on the Day Judgement just as it has come [to us in the <code>hadīth</code> ]: "A servant w be weighed on the Day of Judgement and he will not be equal					
weight to the wing of a fly."					

## وَتُوزَنُ أَعْمَالُ العِبَادِ كَمَا جَاءَ فِي الأَثَرِ، وِالإيمَانُ بِهِ والتَّصْدِيقُ [بِهِ] وَالأَعْرَاضُ عَنْ مَنْ رَدَّ ذَلِكَ وَتَرْكُ مُجَادَلَتِهِ،

29. And the actions of the servants will be weighed just as have reported in the narration. To have faith in it and to attest truthfulness and to turn away from whoever rejects that abandon argumentation with him.	t to its

وَبَيْنَهُ	بَيْنَهُمْ	لَيْسَ	القِيَامَةِ	يَوْمَ	العِبَادَ	-يُكَلِّمُ	وَتَعَالَى	-تَبَارَكَ	اللة	وَأَنَّ
					ءِ ق بِهِ،	لتَّصْدِير	بِهِ وَا	والإيمَانُ	ئانُ ،	تَرْجُمَ

30. And that Allāh, [the Blessed and Exalted], will speak to the servants on the Day of Judgement, without there being a translator between Him and them, to have faith in this and to attest to its truthfulness.