وَلا يَكُونُ صَاحِبُهُ- إِنْ أَصَابَ بِكَلامِهِ السُّنَّةَ-مِنْ أَهْلِ السُّنَّةِ حَتَّى يَدَعَ الجِدَالَ ويُسَلِّمَ، وَيُؤْمِنَ بِالآثَارِ.

21. The one who does so - even if he reaches the truth with words - is not from <i>Ahl al-Sunnah</i> , until he abandons [using] the mode of argumentation, [and until he] submits and believes in the abandons [using] that (the Prophetic Narrations and those of the Companions).	this

لَيْسَ بِمَخْلُوقٍ وَلا يَضْعُفُ أَنْ يَقُولَ:لَيْسَ	والقُرآنُ كَلامُ اللهِ وَ
رَمَ اللَّهِ مِنْهُ وَلَيْسَ بِبَائِنٍ مِنْهُ،وَلَيْسَ مِنْهُ	بِمَخْلُوقٍ ،قَالَ:فإنَّ كَا
	شَيءٌ مَخْلُوقٌ،

22. And the <i>Qur'ān</i> is the Word of Allāh. It is not created. And he should not be too weak to declare: It is not created and that the
Word of Allāh is not [something] distinct and separate from Hin [i.e. an entity in itself] and that not a single thing from it is created
- ,

وإِيَّاكَ ومُنَاظَرَةُ مَنْ أَحْدَثَ فِيهِ وَمَنْ قَالَ بِاللَّفْظِ وَغَيْرِهِ،

23. And beware of argumentation with the one who innovates it this matter and says that his recitation of the $Qur^{\epsilon}\bar{a}n$ is created an other such claims.		

وَمَنْ وَقَفَ فِيهِ فَقَالَ: لا أَدْرِي، مَخْلُوقٌ أَوْ لَيْسَ بِمَخْلُوقٍ وإِمَا هُوَ كَلامُ اللهِ فَهَذَا صَاحِبُ بِدْعَةٍ مِثْلَ مَنْ قَالَ: هُوَ مَخْلُوقٌ

whether it is created or not created? It is but the Word of Allāh		
Then he is a person of innovation and he is just like the one who says: It is created.		

وإِنَّمَا هُوَ كَلامُ اللهِ وَلَيْسَ بِمَخْلُوقٍ.

Indeed, it is the Word of Allāh and it is not created.		