## Book of Fasting from al-Durar al-Bahīyah of Imām al-Shawkānī (d.1250H)

فَصَلَ يَبْطُلُ بِالأَكِلِ وَالشُّرْبِ. وَالجِمَاعِ وَالقَيْءِ عَمْدًا، وَيَحْرُمُ الوِصَالُ. وَعَلَى مَنْ أَفطَرَ عَمدًا كَفَّارَةً كَكَفَّارِةِ الظِّهَارِ. وَيُنْدَبُ تَعجيلُ الفِطْرِ وَتَأْخيرُ السُّحورِ.

Chapter: The fast is nullified by eating, drinking, sexual relations and intentionally vomiting. It is forbidden to continuously fast [for two consecutive days or more]. Whoever deliberately breaks his fast has to offer an expiation similar to the expiation for *al-zihār*. It is highly recommended to hasten to break the fast and delay the pre-dawn meal.

Notes:			

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